# Introduction to Arabic Grammar

Lesson 1



## **Arabic Grammar**

- **Definition:** Arabic grammar نحو is the science that teaches us how to join a noun, verb and particle to form a correct sentence, as well as what the إعراب (condition) of the last letter of a word should be.
- **Subject Matter:** its subject matter is the کلمهٔ (word) and کلام (sentence)

### Arabic Grammar

#### Objective:

- To learn how to read, write and speak Arabic correctly, and to avoid making mistakes in this. For ex, دَخُلُ , دَار , زَيْدٌ and في The science of "Nahw" teaches us how to put them together to form a correct sentence.
- To use our Arabic skills to understand the Quran, hadith, and the supplications of the Ahlul Bayt.
- To attain nearness to God.

# كَلِمَةٌ Types of

- There are three types of words in Arabic:
  - (noun) إسْمٌ . 1 •
  - (verb) فِعْلٌ . 2 •
  - 3. ڪَرْفُ (particle)

# إسْمٌ Noun

- It is a word whose meaning can be understood without the need to combine it with another word
- It does not have any tense.
- It is the name of a person place or thing"
  - Ex. رَجُٰلُ man the house الْبَيْثُ
- Note: A noun can never have a ثَنُويْنُ (tanween) and an الله at the same time.

## فِعْلُ Verb

- It is a word whose meaning can be understood without the need to combine it with another word.
- It has one of the three tenses: past, present or future.
- It denotes an action
  - Ex. ضَرَبَ Hit hit نصرَ He helped
- Note: A فِعْلٌ can never have النُّوينُ (tanween) or an

## حَرْفٌ Particle

- It is a word whose meaning cannot be understood without combining it with a noun or a verb.
  - from مِنْ .ex from على

## أقسامُ الإسم Types of Nouns

is of three types: اِسْمٌ

1. آ – Primary *ism*: It is an اِسْمٌ which is neither derived from another word nor is any word derived from it.

e.g. فَرَسٌ horse قِرَسٌ girl

2. مَصْدَرٌ – Root ism: It is an إِسْمٌ from which many words are derived.

e.g. خَرْبٌ to hit خَرْبٌ to help

3. مُصْدَرٌ which is derived from a إِسْمٌ which is derived.

e.g. مُنْصُوْرٌ one who is helped

# أقسام الفعل Types of Verbs

is of four types: فِعْلٌ

| 1. | الْمَاضِيْ   | Past tense                       | e.g. | ضرَب         | He hit.                    |
|----|--------------|----------------------------------|------|--------------|----------------------------|
| 2. | ٱلْمُضَارِغُ | Present and Future tense         | e.g. | يَضْرِبُ     | He is hitting or will hit. |
| 3. | ٱلأَمْرُ     | Positive Command/<br>Imperative  | e.g. | ٳۻٛڔؚٮؚٛ     | Hit!                       |
| 4. | ٱڵنَّهْيُ    | Negative Command/<br>Prohibitive | e.g. | لَا تَضْرِبْ | Don't hit!                 |

# أقسام الحروف Types of Particles

#### Types of particle – أَقْسَامُ الْحُرُفِ

is of two types: حَرْفٌ

- 1. عَامِلٌ Causative Particle: It is a إِعْرَابٌ which causes إِعْرَابٌ change in the word after it. e.g. زَيْدٌ فِي الْمَسْجِدِ Zayd is in the mosque.
- 2. غَيْرُ الْعَامِلِ Non-Causative: It is a حَرْفٌ which does not cause إِعْرَابٌ change in the word after it.

e.g.  $\dot{z}$  then  $\dot{z}$  and

## Types of Sentences

#### Types of sentences

There are two types of sentences:

- A. جُمْلَةٌ خَبَرِيَّةٌ: It is a sentence which has the possibility of being true or false.
- B. جُمْلَةٌ إِنْشَائِيَّةٌ: It is a sentence which does not have the possibility of being true or false.

## أقسام الجملة الخبرية Types of Declarative Sentences

is of two types: جُمْلَةٌ خَبَرِيَّةٌ

#### 1. جُمْلَةٌ اِسْمِيَّةٌ خَبَرِيَّةٌ Nominal sentence:

Definition: It is a sentence which begins with an اِسْمٌ.

- The second part of the sentence can be an اِسْمٌ or a فِعْلُ or a
- The first part of the sentence is called مُبْتَدَأً (subject) or مُسْنَدٌ إِلَيْهِ (the word about which information is being given).
- The second part of the sentence is called ﷺ (predicate) or مُسْنَدُّ (the word giving the information).
- The خَبَرٌ generally خَبَرٌ and the مَعْرِفَةٌ generally مُبْتَدَأٌ
- Both parts (خَبَرٌ and مُبْتَدَأٌ) are مَرْفُوعٌ are

## Sentence Analysis

خَبَر Note: A sentence may have more than one

# Types of Declarative Sentences أقسام الجملة

## 2. خُمْلَةٌ فِعْلِيَّةٌ خَبَرِيَّةٌ - Verbal sentence:

Definition: It is a sentence which begins with a فِعْلٌ.

- The first part of the sentence is called فِعْلُ or مُسْنَدُ or
- The second part of the sentence is called مُسْنَدٌ إِلَيْهِ or فَاعِلٌ and is always

## Sentence Analysis

#### Sentence Analysis

#### Sentence Analysis

## Types of Non-Declarative Sentences

### is of ten types: جُمْلَةٌ إِنْشَائِيَّةٌ

| 1.   | ٱلأَمْرُ                       | Positive Command | e.g. | اِضْرِبْ                      | Hit!               |  |  |  |
|--|--------------------------------|------------------|------|-------------------------------|--------------------|--|--|--|
| 2.   | ٱڵتَّهْيُ                      | Negative Command | e.g. | لَا تَضْرِبْ                  | Don't Hit!         |  |  |  |
| 3.   | الإستِفْهَامُ<br>الإستِفْهَامُ | Interrogative    | e.g. | هَلْ ضَرَبَ زَيْدُ؟           | Did Zayd hit?      |  |  |  |
| 4.   | ٱلتَّمَنِّيْ                   | Desire           | e.g. | لَيْتَ الشَّبَابَ عَائِدٌ!    | I wish youth would |  |  |  |
| return.<br><u>Note:</u> نَيْتَ is generally used for something unattainable. |                                |                  |      |                               |                    |  |  |  |
| 5.   | ٱڵڗۜۘٛڗؘڿؚؽ                    | Hope             | e.g. | لَعَلَّ الْإِمْتِحَانَ سَهْلِ | Hopefully, the     |  |  |  |

examination will be easy.

## Types of Non-Declarative Sentences

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6. اَلنِّدَاءُ Exclamation e.g. يَا اَللهُ! O Allah!
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Note: ٱلْعَرْضُ is a mere request; no answer is anticipated.

## Sentence Analysis

#### Sentence Analysis:

#### Phrases are of five types:

- 1. وَالْمُرَكَّبُ التَّوْصِيْفِيُّ Descriptive phrase: It is a phrase in which one word describes the other.
  - The describing word is called صِفَةٌ.
  - The object being described is called مَوْصُوْفٌ.
  - The صِفَةٌ and صِفَةٌ must correspond in four things:
    - إغراب 1.
    - 2. Gender i.e. being masculine or feminine.
    - 3. Number i.e. being singular, dual or plural.
    - 4. Being مَعْرِفَةٌ or مَعْرِفَةٌ.

For example,

a righteous man

the intelligent/wise girl

- 2. <u>الْمُزَكَّبُ الْإِضَافِيُّ</u> is a phrase in which the first word (مُضَافُّ) is attributed to the second one (مُضَافُّ إِلَيْهِ). In some cases, this means that the second word owns or possesses the first.
  - The مُضَافٌ never gets an ال or a تَنْوِيْنٌ or a
  - The مُضَافٌ إِلَيْهِ is always مُضَافٌ إِلَيْهِ
    e.g.

- 3. <u>الْمُرَكَّبُ الْإِشَارِة</u> Demonstrative phrase: It is a phrase in which one (اِسْمُ الْإِشَارَةِ) اِسْمٌ الْإِشَارَةِ) السَّمُ الْإِشَارَةِ) السَّمُ الْإِشَارَةِ) points towards another (مُشَارٌ إِلَيْهِ) اِسْمٌ
  - The مُشَارٌ إِلَيْهِ must have an ال

Note: If the مُشَارٌ إِلَيْهِ does not have an ال, it would be a complete sentence.

- 4. الْمُرَكَّبُ الْبِنَائِيُّ / اَلْمُرَكَّبُ الْعَدَدِيُّ Numerical phrase: It is a phrase in which two numerals are joined to form a single word (number).
  - A حَرْفٌ originally linked the two.
    - e.g. أَحَدٌ وَعَشْرٌ (eleven) It was originally أَحَدُ عَشَرَ
  - This phrase is found only in numbers 11-19.
    - e.g. آخَدَ عَشَرَ (11) أَحَدَ عَشَرَ (12) ثَلَاثَ عَشَرَ (12) إِثْنَا عَشَرَ (11) أَحَدَ عَشَرَ (19).

• Except the number 12 (اِثْنَا عَشَرَ) 21 except the number مُفْتُوْحٌ Both parts of this phrase will always be

I passed by eleven men.

As for number 12, its second part is always مَفْتُوْحٌ while the first part changes. Thus, in بَالَةُ الرَّفْعِ, it is written as الثَّفْع, with an lat the end of the first part. However, in النَّفِيْ عَشَرَ). the first part is given a ي in place of the النَّصْبِ.

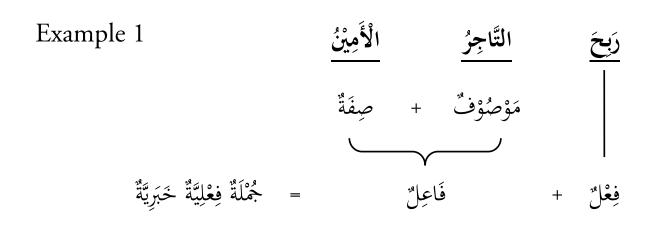
I passed by twelve men.

- 5. <u>اَلْمُرَكَّبُ مَنْعُ الصَّرْفِ</u> Indeclinable phrase: It is a phrase in which two words are joined to form a single word.
  - The first part of this phrase is always مَفْتُوْحٌ
  - The second part changes according to the عَامِلٌ.

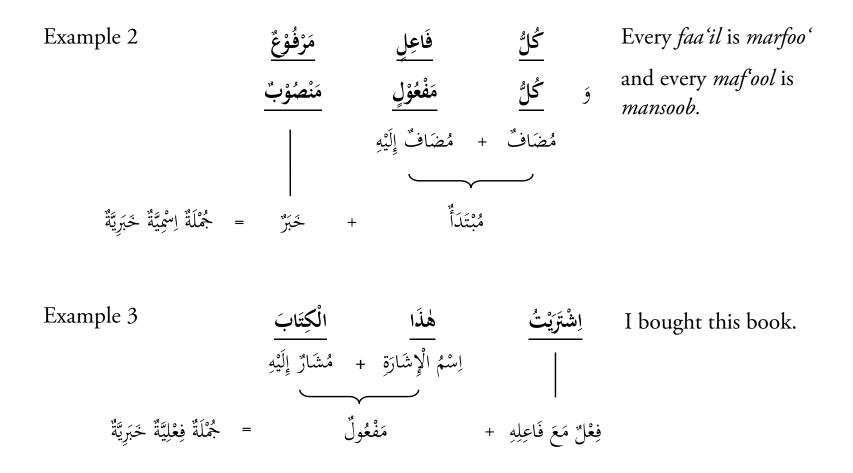
#### Examples:

- 1. خَضَرَمَوْتُ is the name of a region in Yemen. It is composed of two words مَوْتُ and مَوْتُ is a خَضَرَمَوْتُ, which means "he/it was present" and إِسْمٌ is an مَوْتُ which means "death." Thus, literally, خَضَرَمَوْتُ means "[a place where] death was present."
- 2. أَعْلَبُكُ is a city in Lebanon. It is composed of two words بَعْلُ and عَلْبَكُ was the name of an idol and بَكُ was the name of a king.

<u>Note:</u> The above mentioned various types of phrases/incomplete sentences form part of a complete sentence.



The trustworthy/honest trader gained profit.

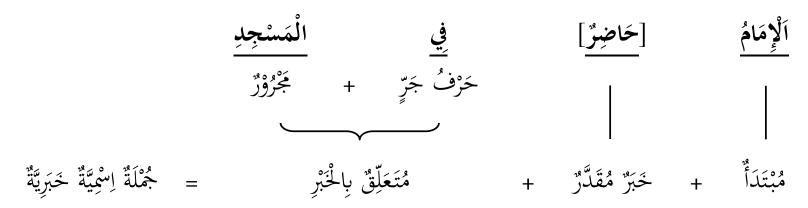


## Additional Notes About Nominal Sentences

#### جُمْلَةٌ اِسْمِيَّةٌ Additional notes about

Sometimes, the خَبَرٌ is not mentioned, in which case it will be regarded as hidden (مُقَدَّرٌ).

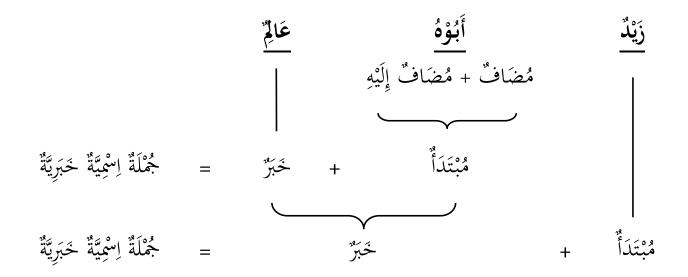
e.g. الْإِمَامُ فِي الْمَسْجِدِ The Imam is in the mosque.



## Additional Notes About Nominal Sentences

2. The خَبْرٌ can be a complete sentence.

Example 1: زَيْدٌ أَبُوْهُ عَالِمٌ Zayd's father is knowledgeable.



## Additional Notes About Nominal Sentences

Example 2:

Zayd ate the food.