# Introduction to Arabic Grammar

Lesson 18



#### Conditional isms - ٱلْأَسْمَاءُ الشَّرْطِيَّةُ

- They govern two فِعْلُ مُضَارِعٌ giving both a فِعْلُ مُضَارِعٌ
- They appear before two sentences. The first is called شُرُطٌ (condition) and the second خَزَاةٌ (result).

#### اَلْأَسْمَاءُ الشَّرْطِيَّةُ

Ism	Meaning	Usage		Example
مَنْ 1.	who,	لِلْعَاقِل	مَنْ يُكْرِمْنِيْ أُكْرِمْهُ	Whoever treats me hospitably, I
	whoever	<b>G</b>		will treat him hospitably.
مَا .2	what,	لِغَيْرِ الْعَاقِل	مَا تَأْكُلُ أَكُلُ	Whatever you eat, I will eat.
	whatever			
مَهْمَا .3	however	لِغَيْرِ الْعَاقِل	مَهْمَا تُنْفِقْ فِي الْخِيْرِ يَنْفَعْكَ	Whatever you spend in the way
	much		*, •,	of good, will benefit you.
مَتٰی .4	when	لِلزَّمَانِ	مَتٰى تَذْهَبْ أَذْهَبْ	Whenever you go, I will go.
ا أيَّانَ .5	when	لِلزَّمَانِ	أَيَّانَ تُسَافِرْ أُسَافِرْ	Whenever you travel, I will
		, , ,	J2	travel.

أَيْنَ 6.	where	لِلْمَكَانِ	أَيْنَ تَذْهَبْ أَذْهَبْ	Wherever you go, I will go.
أَنَّىٰ 7.	where	لِلْمَكَانِ	أَنَّى تَنْزِلْ أَنْزِلْ	Wherever you stay, I will stay.
حَيْثُمَا .8	where	لِلْمَكَانِ	حَيْثُمَا تُسَافِرْ أُسَافِرْ	Wherever you travel, I will travel.
كَيْفَمَا .9	how,	لِلْحَالِ	كَيْفَمَا تَقْعُدْ أَقْعُدْ	Whichever way you sit, I will sit.
	manner			
أَيُّ 10.	any of	any of the	أَيُّ مَكَانٍ تَذْهَبْ أَذْهَبْ	Whichever place you go, I will
	the above	above	• • • • • • •	go.

#### Notes:

1. أَوْمَا have the same function as أَلْأَسْمَاءُ الشَّرْطِيَّةُ i.e. giving *jazm* to two إِذْمَا have the same function as أَدُوَاتُ الشَّرْطِ الجُّازِمَةُ i.e. giving *jazm* to two إِنْمَا أَلْأَسْمَاءُ الشَّرْطِ الجُازِمَةُ and not *isms*. Collectively they (*isms* and particles) are all called أَدُوَاتُ الشَّرْطِ الجُّازِمَةُ أَدُواتُ السَّرْطِ الجُّارِمَةُ السَّرْطِ الجُّارِمَةُ أَدُواتُ السَّرْطِ الجُّارِمَةُ أَدُواتُ السَّرْطِ الجُّارِمَةُ السَّرُطِ الجُّارِمَةُ أَدُواتُ السَّرُطِ الجُّارِمَةُ الْعُلْمُ ا

إِنْ تَذْهَبْ أَذْهَبْ أَذْهَبْ e.g. إِنْ تَذْهَبْ أَذْهَبْ أَذْهَبْ أَذْهَبْ أَذْهَبْ أَذْهَبْ أَوْمَا تَفْعَلْ شَرَّا تَنْدَمْ e.g. إِذْمَا تَفْعَلْ شَرَّا تَنْدَمْ

If you go, I will go.

If you do evil, you will be regretful.

- 2. There are other أَدَوَاتُ الشَّرْطِ that are غَيْرُ جَازِمَةٍ i.e. they do not give أَدَوَاتُ الشَّرْطِ
  - i. کُلَّمَا (whenever, every time)

This is a ظُوْفٌ, and enters upon فِعْلٌ مَاضٍ. It also conveys the meaning of emphasis and repetition.

e.g. كُلَّمَا مَرِضْتُ ذَهَبْتُ إِلَى الطَّبِيْبِ Whenever I fell sick, I went to the doctor.

ii. إِذَا (when)

This is also a ظَرُفٌ, and is used to give the meaning of فَرُفٌ. It also entails the meaning of condition (مُتَضَمِّنٌ مَعْنَى الشَّرْطِ).

e.g. إِذَا لَقِيْتَهُ فَسَلِّمْ عَلَيْهِ When you meet him, greet him.

3. When the following *isms* are used for اِسْتِفْهَامٌ (interrogative), they appear before one sentence.

#### Active participle \_ اِسْمُ الْفَاعِل

**<u>Definition:</u>** It is an which indicates the one doing or undertaking an action described by the root letters. This is irrespective of its position in a sentence.

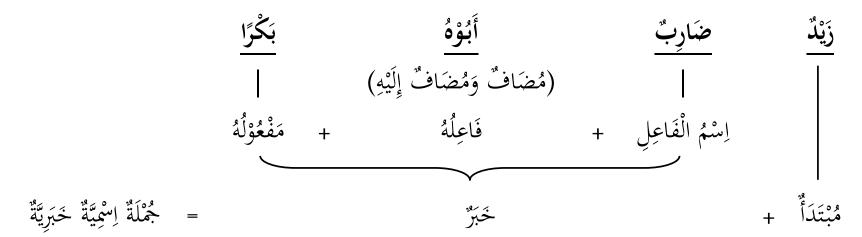
• It is created from ثَلَاتِيٌّ مُجَرَّدٌ For other than فَاعِلٌ fi'ls on the pattern of فَاعِلٌ fi'ls, it is created on the pattern of its مُضَارِع by changing the حَرْفُ مُضَارِع into a meem with a dammah, and giving a kasrah to the letter before the last.

#### Effect:

- acts only in either of the following two situations: اِسْمُ الْفَاعِلِ
  - 1. When it is prefixed with ال
    - e.g. أَنَا الشَّاكِرُ نِعْمَتَكَ I am grateful for your favor.
  - 2. When it indicates present or future tense and is preceded by مُبْتَدَأٌ or مُوصُوْفٌ or مَوْصُوْفٌ or مَوْصُوْفٌ. For example,

a. أُكْتَابُهُ	e.g.	زَيْدٌ ضَارِبٌ أَبُوْهُ بَكْرًا	Zayd's father is beating/will beat Bakr.
مَوْصُوْفٌ b.	e.g.	مَرَرْتُ بِرَجُلٍ ضَارِبٍ أَبُوْهُ بَكْرًا	I passed by a man whose father is beating/will beat Bakr.
رِسْتِفْهَامٌ .c.	e.g.	أَضَارِبٌ زَيْدٌ بَكْرًا؟	Is Zayd beating Bakr?/Will Zayd beat Bakr?
نَفْيٌ .d	e.g.	مَا قَائِمٌ زَيْدٌ	Zayd is not standing/will not stand.

#### Sentence Analysis:



### اِسْمُ الْمُبَالَغَةِ

Definition: It is an الشمّ which conveys extremity/intensity in meaning.

- نافَاعِلِ is turned into the *seeghahs* of مُبَالَغَةٌ when exaggeration in meaning is intended.
- Some of the wazns of مُبَالَغَةٌ are as follows:

#### أَوْزَانُ اِسْمِ الْمُبَالَغَةِ

Wazns	Examples		
w azns	Arabic	Meaning	
فَعِيْكُ	عَلِيم	most learned	
فَاعُوْلُ	فَارُوْقُ	great distinguisher	
فَعَالُ	ضَحَّاكُ	someone who laughs a lot	
فَعُوْلُ	صَبُورٌ	very patient	
فَعُوْلُ	قَيُّوْمْ	careful maintainer/sustainer	
مِفْعِيْكُ	مِنْطِيْقٌ	very eloquent	
مِفْعَالُ	مِعْوَاثُ	someone who helps frequently	

• with the same conditions اِسْمُ الْفَاعِل does the عَمَلٌ does the اِسْمُ الْمُبَالَغَةِ

The one who is very grateful to the one who does good (to him), pleases me.

Indeed, the coward is very scared of meeting the enemy.

#### Notes:

1. The round ة at the end of some wazns is for مُبَالَغَةٌ and not for gender.

e.g. غَلَّامَةٌ well-learned

2. The wazn فَعَالُ is also used to denote a profession.

e.g. خَبَّارٌ cook طَبَّاخٌ carpenter

barber حَلَّاقٌ blacksmith حَدَّادٌ