Introduction to Arabic Grammar

Lesson 9



واحد وتثنية وجمع Single, Dual and Plural

Singular, dual and plural – وَاحِدٌ وَتَثْنِيَةٌ وَجَمْعٌ

<u>Singular:</u> It is an *ism* which denotes one of something.

e.g. رَجُٰلٌ one man

a singular (وَاحِدٌ) one of the following:

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An أَلِفٌ preceded by a fathah and followed by a نُوْنٌ with a kasrah i.e. [بَانِ] for نُوْنٌ مَكْسُورَةٌ)
 وَأَلِفٌ مَا قَبْلَهَا مَفْتُوحٌ وَبَعْدَهَا نُوْنٌ مَكْسُورَةٌ)
 e.g. رَجُلَانِ two men

A يَاءٌ preceded by a fathah and followed by a نُوْنٌ with a kasrah i.e. يَاءٌ for يَاءٌ النَّصْبِ for يَاءٌ مَا قَبْلَهَا مَفْتُوحٌ وَبَعْدَهَا نُوْنٌ مَكْسُورَةٌ) .وَالْجُرِّ e.g.
 two men

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<u>- Plural:</u> It is an *ism* which denotes more than two of something.

e.g. رِجَالٌ men

. إِضَافَةٌ of تَثْنِيَةٌ and جَمْعٌ is dropped in case of أَوْنٌ

(الْإِضَافَةٌ was dropped due to نُوْنٌ but the نُوْنٌ was dropped due to

(.إِضَافَةٌ was dropped due to نُوْنٌ but the نُوْنٌ was dropped due to مُسْلِمُوْ مِصْرَ

(اِضَافَةٌ was dropped due to نُوْنٌ but the نُوْنٌ عِلْمٍ was dropped due to

Types of plural – أَقْسَامُ الْجُمْع

does not وَاحِدٌ – Sound plural: It is a plural whose صِيغَةٌ (letter sequence/form) of وَاحِدٌ does not change when its plural is made. In other words, the singular letter sequence does not break.

e.g. مُسْلِمُ (singular – مُسْلِمُونَ)

There are two types of اَلْجُمْعُ السَّالِمُ There are two types of:

- 1. جَمْعُ مُذَكَّرٍ سَالِمٌ Masculine sound plural: It is formed by adding at the end of a singular (وَاحِدٌ) one of the following:
 - A وَاقٌ preceded by a dammah and followed by a نُوْنٌ with a fathah i.e. [نَوْنٌ مَفْتُوْحَةٌ) . حَالَةُ الرَّفْعِ
 (وَاقٌ مَا قَبْلَهَا مَضْمُوْمٌ وَبَعْدَهَا نُوْنٌ مَفْتُوْحَةٌ) . حَالَةُ الرَّفْعِ
 e.g.
 - A تُوْنٌ preceded by a kasrah and followed by a نُوْنٌ with a fathah i.e. [بِیْن] for (يَاءٌ مَا قَبْلَهَا مَكْسُوْرٌ وَبَعْدَهَا نُوْنٌ مَفْتُوْحَةٌ) . حَالَةُ النَّصْبِ وَالْجُرِّ e.g.

- 2. ﴿ جَمْعُ مُؤَنَّتُ سَالِمٌ Feminine sound plural: It is formed by discarding the round and adding at the end of a singular one of the following:
 - An الَّنِيْ preceded by a fathah and followed by a madmoom long ت i.e. [اَّاتِ] for رَاتُ preceded by a fathah and followed by a madmoom long أَلِفٌ مَا قَبْلَهَا مَفْتُوْحٌ وَبَعْدَهَا تَاءٌ مَضْمُوْمَةٌ) . حَالَةُ الرَّفْعِ e.g.
 - An الَّنِ preceded by a fathah and followed by a maksoor long ت i.e. [اِلَا أَلِفٌ مَا قَبْلَهَا مَفْتُوْحٌ وَبَعْدَهَا تَاءٌ مَكْسُورَةٌ) . حَالَةُ النَّصْبِ وَ الْجَرِّ e.g. مُسْلِمَاتٍ

رَجُلٌ – Broken plural: It is a plural whose صِيغَةٌ (the singular letter sequence/form) of changes when its plural is made. In other words, the singular letter sequence breaks.

e.g. رَجُلٌ – (singular – رَجُلٌ)

- Restricted Plural: It is a plural which denotes a number from three to ten. It has four . أَوْزَانٌ common أَوْزَانُ جَمْعٍ قِلَّةٍ

Wazn	Examples			
	Singular	Meaning	Plural	
أَفْعُلُ	نَفْسُ	self	ٲٛڹڡٛ۠ڛؿ	
أَفْعَالٌ	قَوْلُ	statement	أَقْوَالُ	
أَفْعِلَةٌ	طَعَامٌ	food	أَطْعِمَةٌ	
فِعْلَةٌ	غُلامٌ	boy	غِلْمَةٌ	

Note: The masculine and feminine sound plural, which is not preceded by an U is also considered جَمْعُ قِلَّةٍ.

e.g. عَاقِلُوْنَ intelligent females عَاقِلُوْنَ intelligent males

<u>المُعْ كَثْرَةِ – Unrestricted Plural:</u> It is a plural which denotes a number from three upwards. Some of the common أُوْزَانٌ عَمْعِ كَثْرَةٍ

Wazn	Examples			
	Singular	Meaning	Plural	
فِعَالٌ	عُبْدُ	slave	عِبَادٌ	
فُعَلَاءُ	عَلِيْمٌ	knowledgeable	عُلَمَاءُ	
أَفْعِلَاءُ	ڹؘؠۣؿ۠	prophet	أَنْبِيَاءُ	
فُعُلُ	رَسُوْلٌ	messenger	رُسُٰكُ	
فُعُوْلُ	نَجْمْ	star	نُجُوْمٌ	
فُعَّالُ	حَادِمْ	servant	ڂٛۮۜٲؗٛٞ	
فغلى	مَرِيْضُ	patient	مَرْضٰی	
فَعَلَةٌ	طَالِبٌ	student	طَلَبَةٌ	
فِعَلَّ	فِرْقَةُ	group/sect	فِرَقٌ	
فِعْلَانٌ	غُلامٌ	boy	غِلْمَانٌ	

Note: The masculine and feminine sound plural which is preceded by an ال is also considered as جَمْعُ كَثْرَةٍ.

e.g. أَلْمُسْلِمَاتُ

ٱلْمُسْلِمُوْنَ

الجُمْعُ الجُمْعُ الجُمْعِ الجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمْعِ الْجُمُوعِ and sometimes on the *wazn* of الْجُمْعُ السَّالِمُ Not every plural has a plural. Some examples of plurals which have a plural are given below.

أَمْثَالُ جَمْعِ الْجَمْعِ

Singular	Meaning	Plural	Plural of plural
نِعْمَةٌ	blessing	مُعْمُ أنعم	أَنَاعِمُ
ظُفْرٌ	nail	أَظَافِرُ	أَظَافِيْرُ
بَيْثُ	house	بُيُوْتُ	بُيُوْتَاتٌ
فَاضِلْ	well-qualified	أَفَاضِلُ	أَفَاضِلُوْنَ

المُنْتَهَى الجُّمُوْعِ: It is a plural which has after the أَلِفُ الجُّمُوْعِ (alif of plural), one of the following:

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■ two مُسَاجِدُ letters. e.g. مُسَاجِدُ
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- one مُشَدَّدٌ letter. e.g. وَوَابِّبُ (the original being مُشَدَّدٌ one
- three letters, the middle one being سَاكِنٌ e.g. مَفَاتِيْحُ

Some of the common wazns of مُنْتَهَى الجُّمُوْعِ are given below:

أَوْزَانُ مُنْتَهَى الْجُمُوعِ

Wazn	Examples		
	Singular	Meaning	Plural
مَفَاعِلُ	مُسْجِدٌ	mosque	مَسَاجِدُ
مَفَاعِيْلُ	مِفْتَاحٌ	key	مَفَاتِيْحُ
فَوَاعِلُ	قَاعِدَةٌ	rule/maxim	قَوَاعِدُ
فَعَائِلُ	رِسَالَةٌ	message/letter	رَسَائِلُ
أَفَاعِلُ	ٲۘػؘؠٙڗؙ	elder	أَكَابِرُ

السُمُ الجُمْعِ – Collective ism: It is a singular اِسْمُ الجُمْعِ which conveys a plural meaning. Generally, it does not have a singular from the same word.

Note:

1. These words have plurals.

2. In usage, if the <u>word</u> is considered, it will be used as a singular السُمِّة.

If its <u>meaning</u> is considered (as is commonly done), it will be used as a plural السُمِّة.

Notes:

1. Some plurals do not have the same root letters as their singulars.

2. Some plurals are not according to rule (خِلَافُ الْقِيَاسِ).

السُمُ الجِنْسِ – Generic ism: It is an إسْمُ الجِنْسِ which is devised for an essence (مَاهِيَةُ). Because of that, it refers to an entire genus (category/class). Generally, its singular has a (ة). For example, refers to trees. Its singular is شَجَرَةٌ (a tree).

والسُمُ الجِنْسِ (a tree).